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GROUP 1600

OFFICIAL

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Date:

May 23, 2003

To:

Sheela J. Huff

Company:

USPTO

Fax No.:

703-308-4242

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From:

James Verna, Ph.D.

Our Ref. No.:

PF-0333-2 DIV

Your Ref. No.:

09/836,561

Page(s):

6

, including cover sheet

Comments:

Supplemental Reply to Final Office Action dated February 10, 2003 and Response to the Advisory Action mailed April 21, 2003.

Docket No.: PF-0333-2 DIV

Response Under 37 C.F.R. 1.116 - Expedited Procedure

Examining Group 1642

Certificate of Transmission

I hereby certify that this naper is being facsimile transmitted to the attention of Examiner Shelia J. Huff, Group Art Unit 1642, U.S. Patent and Trace Trace Trace to Facsimile No. 703-308-4242 on May 23, 2003.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Bandman et al.

Title:

HUMAN EXTRACELLULAR MATRIX PROTEINS

Serial No.:

09/836,561

Filing Date:

April 16, 2001

Examiner:

Huff, S

Group Art Unit: 1642

Mail Stop: AF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

TRANSMITTAL FEE SHEET

Sir:

Transmitted herewith are the following for the above-identified application:

- 1. Facsimile Cover Sheet (1 pp.); and
- 2. Supplemental Reply to Final Office Action (4 pp.).

The fee has been calculated as shown below.

Chims	Cisims After Amendment	•	Claims Previously Paid For		Present Extra	Othen Smail Rate	Than	^	dditional Fee(s)
Total	26	-	26	_	0	x\$18.00		s	0
Indept.	2		3	-	0	x\$84.00		s	0
First Presentation of Multiple Dependent Claims:						+280.00		s	0
							Total Fee:	s	0

X No additional Fee is required.

The Commissioner is hereby authorized to charge any additional fees required under 37 CFR 1.16 and 1.17, or credit overpayment to Deposit Account No. 09-0108.

Respectfully submitted,

INCYTE CORPORATION

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09/836,561

Docket No.: PF-0333-2 DIV

Response Under 37 C.F.R. 1.116 - Expedited Procedure **Examining Group 1642**

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Printed: ___

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In re Application of: Bandman et al.

Title:

HUMAN EXTRACELLULAR MATRIX PROTEINS

Serial No.:

09/836,561

Filing Date:

April 16, 2001

17/2/15 5-5003

Examiner:

Huff, S

Group Art Unit:

1642

Mail Stop: AF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

SUPPLEMENTAL REPLY TO FINAL OFFICE ACTION

Sir:

This Reply supplements the Final Office Action dated February 10, 2003 (Final Office Action) and Response to the Advisory Action mailed April 21, 2003, Applicants request reconsideration of the above-referenced patent application in view of the following additional remarks.